## Jeff Watson

From:	Jeff Slothower <jslothower@lwhsd.com></jslothower@lwhsd.com>
Sent:	Tuesday, March 10, 2015 10:01 AM
То:	Jeff Watson
Cc:	Doc Hansen; 'mcintoshpolebldgs@fairpoint.net'
Subject:	RE: CU-14-00004 McIntosh
Attachments:	20150310100006.pdf

Jeff

See responses below

Jeff

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From: Jeff Watson [mailto:jeff.watson@co.kittitas.wa.us] Sent: Monday, March 09, 2015 12:14 PM To: 'mcintoshpolebldgs@fairpoint.net'; Jeff Slothower Cc: Doc Hansen Subject: CU-14-00004 McIntosh

<u>CU-14-00004 McIntosh</u> (link to on-line file)

See attached for "Deem Complete" letter; a hard copy has been sent USPS. The site will need to be posted before a Notice of Application can be issued. Attached is a placement map and affidavit for signature. A photo (printed or digital) of the sign as placed is always helpful.

For the record I need to get clarification on a couple of things:

The application submitted indicates on page 3 of 3 that the conditional use being sought is a "small scale event facility" as defined in <u>KCC 17.08.490</u>. Under the Land Use Table for Rural non-LAMIRD in <u>KCC Section</u> <u>17.15.060.1</u> Section A. (Agriculture) small scale event facilities are broken out for two types of permit based on the footnote (45) which is found at the end of the section ("*Use shall not exceed 10,000 square feet and no more* 

*than eight (8) events shall occur within a calendar year").* Are you seeking the Conditional use which allows for more than eight events or are you asking for the Administrative version which allows for eight or less?

[Jeff Slothower] More than 8 events so this is a regular conditional use permit which we understand will be heard by the Hearings examiner.

The legal description near the bottom of page 2 of 3 (#5) is stated as "*Parcels A2., A3 and A4 of that certain survey filed for record on January 27, 2000 in Book 24 of Surveys, page 230, records of Kittitas County, recorded under Auditor's File No. 200101270012; being a portion of the N 112 of Section 8, T. 18 N., R. 18, E.W.M., Kittitas County, Stale of Washington*". The tax parcel line (#6) lists parcels "866033; 15102; 954999". Parcel A4 as listed in the description above was 56.44 acres; however in 2007 A4 was part of another segregation (AFN 200712210009) which reconfigured things to the current description of 954999 at 20.03 acres. Please confirm that the current configuration of the parcels as listed in #6 and depicted on the attached map for sign placement is the desired area for the conditional use permit.

[Jeff Slothower] See 2007 survey which is attached. I have highlighted the area included in the application. Please note Lot 3 is included because it is a flag lot.

An email response is fine on these; I will print, pdf, and add it to the record. I should be out for a site visit this afternoon or tomorrow. Please feel free to contact me if you have any questions.

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